

# Principal's Weekly

### August 28 - September 1, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at <u>www.numiners.com</u> on the "NU News" tab select "<u>NUHS Principal's Weekly Messages</u>".

#### Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared

iat needs to be cleared
530.273.4431 x5005
530.273.4431 x5006
530.273.4431 x2017
530.273.4431 x2027

**Student Sales:** Before School, Lunch, and After School Only **Parents:** During School Hours

#### **BELL SCHEDULE THIS WEEK:**

Mon, August 28	Tue, August 29	Wed, August 30	Thu, August 31	Fri, September 1
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Collaboration for Teachers 8:30am	4x8 Regular Bells	<u>4x8 Regular Bells</u>	<u>4x8 Regular Bells</u>	4x8 Regular Bells
ODD	EVEN	ODD	EVEN	ODD
Student Schedule:	Student Schedule:	Student Schedule:	Student Schedule:	Student Schedule:
Period 1 9:32-10:42	Period 2 8:30-9:48	Period 1 8:30-9:48	Period 2 8:30-9:48	Period 1 8:30-9:48
Advisory 10:49-11:04	FLEX 9:55-10:40	FLEX 9:55-10:40	FLEX 9:55-10:40	FLEX 9:55-10:40
Period 3 11:11-12:21	Period 4 10:47-12:05	Period 3 10:47-12:05	Period 4 10:47-12:05	Period 3 10:47-12:05
Lunch 12:21-12:56	Lunch 12:05-12:40	Lunch 12:05-12:40	Lunch 12:05-12:40	Lunch 12:05-12:40
Period 5 1:03-2:13	Period 6 12:47-2:05	Period 512:47-2:05	Period 6 12:47-2:05	Period 512:47-2:05
Period 7 2:20-3:30	Period 8 2:12-3:30	Period 7 2:12-3:30	Period 8 2:12-3:30	Period 7 2:12-3:30

**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our <u>Attendance</u> page on our website @ numiners.com or see our <u>Student</u> <u>Handbook</u> on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

# Nevada Union High School \* \*BACK-TO-SCHOOL NIGHT\* \* Wednesday, August 30, 2023 C-Wing Quad

Bar-B-Que 4:30 – 5:30p.m. Cash Only Please

## Student Store Open 4:30-5:30

\*Now located in the front lobby of school\*

Welcome & Kick-Off at 5:30 pm

**BACK TO SCHOOL NIGHT** is on Wednesday, August 30th! The new location is at the end of C-wing! Here is the back to school night schedule: Please bring the hard copy you were mailed or have your students schedule on your phone.

4:30-5:30pm	BBQ in the C-QUAD - Cash only
5:30pm	Welcome and Kickoff - Kelly Rhoden
5:45-5:55pm	Advisory: Home Room (Share information about FLEX)
6:00-6:10pm	Period 1
6:15-6:25pm	Period 2
6:30-6:40pm	Period 3
6:45-6:55pm	Period 4
7:00-7:10pm	Period 5
7:15-725pm	Period 6
7:30-7:40pm	Period 7
7:45-7:55pm	Period 8

**<u>STUDENT STORE</u>**: The student store will be open until 5:30pm on Wednesday night for purchases. If you have never seen our store, please stop by to check it out. It is located at the front of the school lobby.

**PE CLOTHES**: Freshman students who do not yet have their PE clothes can visit the student store before school, at lunch or after school. Passes during class are not accepted. Teachers will not write a pass to the Student Store during class. Parents may purchase PE clothes during the Store business hours of 8am - 4pm on most days. The store may be closed earlier on game days to assist at Athletic events.

**PE Set** (Shorts and Shirt) \$21.50 (including tax) **Individual** (Shorts or Shirt) \$10.75 (including tax)

**CHROMEBOOK INSURANCE:** You can purchase Chromebook insurance in the student store

- \$30 for the year
- \$100 for the duration of enrollment



# NU ASB Card - \$60 Get into all home regular season, ticketed NU Athletics events for free! Get yours in the Student Store or online at the ASB Student Store on numiners.com

**SITE COUNCIL ELECTIONS**: Parents we'd like to take this time to share information on our Site Council Committee (SCC). We need 4 parents invested in the school community to participate on our committee. This is a fun meeting to attend and be able to work directly with students, teachers and school administration. Meetings are from 4-5:30pm and this year's dates are: 9/14, 10/12, 11/16, 12/14, 1/11, 2/8, 3/14, 4/11, 5/9 in J204.

This is a very important committee for our school. We review our SARC (School Accountability Report Card), SPSA (Single Plan for Student Achievement), our School Safety Plan, Title 1 Budget and Parent Engagement Plan, and discusses other school-wide topics.

Please visit the <u>numiners.com website Information tab > Site Council for more information</u>. If you are interested in supporting our school by being a member of site council, please send in your written letter of interest by August 29, 2023, 4:00pm to dsogden@njuhsd.com.

#### ATHLETICS: NUHS Athletics Schedules

<u>Athletic Live Stream Options</u> are available for Football, Basketball, and Volleyball. See our Athletics Tab at <u>www.numiners.com</u>, click on <u>Steam NU Athletics Events</u> for more information.

Friday, August 25
NU Football @ Home vs. Wheatland
Saturday, August 26
NU Cross Country @ Oakmont Invitational
NU Girls Volleyball @ Regional Tournaments
Tuesday, August 29
NU Boys Water Polo @ Home vs. Roseville
NU Girls Volleyball @ Folsom
NU Girls Water Polo @ Home vs. Roseville
Wednesday, August 30
NU Girls Volleyball @ River Valley
Friday, September 1
NU Girls Volleyball @ High Sierra Varsity Tournament
NU Football @ McClatchy HS
NU Girls Golf @ Home vs. Bear River
Saturday, September 2
NU Girls Volleyball @ High Sierra Varsity Tournament
NU Girls Volleyball @ Bulldog Bash Freshman Invitational

#### FREE & REDUCED MEAL FORMS:

We will have a box in the Student Store for you to drop off your free & reduced lunch forms. Forms were mailed to all households, along with your back to school night information. Please see our website @ <u>www.numiners.com</u> for more information or to complete the form online. Click on the "Information" tab and then "Food Services" you will be directed to the District Website to complete the Free and Reduced meal application. <u>Nutritional Services</u>.

Meals are free to students for the first entree. Please see the Nutritional Services link for more information.

# **EXCHANGE STUDENTS:** hosting high school exchange students in the NJU High school district.



#### **UPCOMING EVENTS:**

#### <u>MONDAY-SEPTEMBER 4THIS A SCHOOL HOLIDAY</u>

SCHOOL PICTURE DAY: Thursday, September 7th is picture make up day.

#### **PSAT Test: October 11**

The PSAT is the Preliminary SAT/National Merit Scholarship Qualifying Test. The PSAT is a great primer for the SAT, and even the ACT; PSAT scores are used to identify National Merit Scholars and award merit scholarships. Register for the test here: <a href="https://aptestservice.com/nuhs">https://aptestservice.com/nuhs</a>

AP TESTS: The deadline for students to sign-up for AP tests is October 31st! AP Testing Schedule

#### SCHOLARSHIP:



## Do you make a positive impact in your school and community through leadership and service?

The 2024 application is open Aug. 1 to Oct. 2 for high school seniors for a \$20,000 scholarship from the Coca-Cola Scholars Foundation!

#### TO BE ELIGIBLE TO APPLY full details available in the online application

Applicants must be:

- Graduating high school in the 2023-2024 academic year Enrolled at a school in the 50 U.S.
- Enrolled at a school in the 50 U.S. states, Puerto Rico, Washington,
- D.C., or select DoD schools Eligible for federal financial aid
- Going to college in the U.S.



Applicants may not be: • Children or grandchildren of

- current or former employees of the Coca-Cola system Graduating high school outside
- Graduating high school outside of the 50 U.S. states, Puerto Rico, Washington, D.C., or select DoD schools
- High school graduatesTemporary Residents

COCA-COLA Questions? SCHOLARS Email us at FOUNDATION scholars@coca-cola.com

earn more at www.coca-colascholarsfoundation.org

GO ... MINERS!

Kelly Rhoden, Principal NEVADA UNION HIGH SCHOOL 530-273-4431 ext. 2004 www.numiners.com

